

# AWARDS 2010

## ENTRY FORM

Please type or print neatly. Press releases, articles, magazine features, folio and the Awards Ceremony presentation will be written with the information provided below – be thorough and accurate. Do not bind this form into the submission.

### Entrant Information:

Your Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Entrant Classification:

Please check one of the following:

- |  |                                 |
|--|---------------------------------|
| <input type="checkbox"/> ASLA Fellow, Member, or Associate                       | ASLA Member #: _____            |
| <input type="checkbox"/> Non-Member Registered Landscape Architect               | State and Registration #: _____ |
| <input type="checkbox"/> Graduate of Landscape Architecture Degree Program       | School and Degree: _____        |
| <input type="checkbox"/> Faculty Member of Landscape Architecture Degree Program | School: _____                   |

### Entrant Category:

Please circle one of the following:

Note: The Jurors have the right to change an entry to another category as they deem necessary.

#### Professional Awards

- I. Design - Constructed Projects
  - A. Residential
  - B. Commercial
  - C. Institutional
  - D. Memorable
  - E. Recreation
  - F. Urban
- II. Design - Unrealized Projects
- III. Memorable Landscapes
  - A. Historic Landscapes
  - B. Classic Projects
- IV. Planning and Analysis
- V. Landscape Architectural Research
- VI. Communications
- VII. Burnham Award
- VIII. Jensen Award
- XI. Environmental Stewardship

#### Public Awards – No entry fee required

- I. Public Recognition
- II. Community Service

## Entry Fee - Per Entry:

Make checks payable to Illinois Chapter ASLA:

ASLA Member – Public Practice: \$50

ASLA Member – Private Practice: One Submittal: \$150, Two: \$125 each, Three or more: \$100 each

Non-ASLA Member – Public or Private Practice: \$300

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## Project Information:

Award Recipient Name (if other than Entrant): \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location (if applicable): \_\_\_\_\_

Owner/Client(s): \_\_\_\_\_

Project Landscape Architect(s): \_\_\_\_\_

Landscape Architect(s) of Record: \_\_\_\_\_

Architect(s): \_\_\_\_\_

Engineer(s): \_\_\_\_\_

Contractor(s): \_\_\_\_\_

Other Consultant(s): \_\_\_\_\_

Parties involved in Prior Master Plan (if applicable): \_\_\_\_\_

Note: The ILASLA is not responsible for verifying the information provided.

## Photography Credit:

1. \_\_\_\_\_ 6. \_\_\_\_\_ 11. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_ 12. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_ 13. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_ 14. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_ 15. \_\_\_\_\_

## Products used in the Built Project:

Product: \_\_\_\_\_

Brand: \_\_\_\_\_

Supplier: \_\_\_\_\_

Product: \_\_\_\_\_

Brand: \_\_\_\_\_

Supplier: \_\_\_\_\_

Product: \_\_\_\_\_

Brand: \_\_\_\_\_

Supplier: \_\_\_\_\_

# TERMS OF AGREEMENT

I have read the complete Call for Entries for the 2010 Illinois Chapter of the American Society of Landscape Architects (ILASLA) Awards Program and certify that this entry is in full compliance. I understand that all entries become the property of the ILASLA and will not be returned. Winning entries will be used by the ILASLA for public relations and traveling exhibit purposes. I understand that, should I win, I will be responsible for the cost (not to exceed \$750 per submission) of publishing my winning project(s) in the annual ILASLA publication folio, which is distributed to over 6,000 peers in the Illinois marketplace. No publishing fee is required from Public Award winners.

Projects may only be submitted by the copyright holder, whether an individual or firm. Individuals will not be recognized for projects done while under employment at a company or firm. In submitting this project designed by a company or firm, I acknowledge that I am acting on the firm's behalf and certify that I have written authorization from the firm to do so. In submitting this project as an individual I certify that I am the sole copyright owner or that I have obtained written permission from all interested parties to submit this project for award.

I take full responsibility for proper release of any photographs from their respective photographers so that they may be used for publication, and for the accuracy of the enclosed project information, holding harmless ILASLA.

I understand the ILASLA maintains the right to disqualify award program entrants or rescind awards at any time at the discretion of the Chapter Executive Committee.

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_

I have reviewed this entry to the 2010 ILASLA Awards Program and have no objections to the submission, judging, or publication of these materials.

Signature of Owner/Client(s): \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

# REQUESTED MEDIA CONTACTS

Please include up to three media contacts that you would like to receive press releases about your project should you win. Please include company name, personal contact (if any), phone, and fax numbers.

1. \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax: \_\_\_\_\_
2. \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax: \_\_\_\_\_
3. \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax: \_\_\_\_\_

Send all entries to the ILASLA Awards Committee c/o Susan Sevcik, P.O. Box 4566, Oak Brook, IL 60522. Tel: 319.721.7280

Oversized packages should be sent to 5244 Boldgett Ave., Downers Grove, IL 60515.

All Entries must be received by 3:00 p.m. Friday, October 15th, 2010! Winners will be notified early December.